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Camila Nowakowski905-763-7670

PARISH STAFF

Rev. Msgr. Ambrose E. Sheehy Pastor

Rev. Eric Rodrigues Associate Pastor

Mrs. Gail Bailey Secretary

Mr. John Arruda Custodian

Mr. Dan Christante Property Manager

OFFICE HOURS

Mon. - Thu. 9:00 a.m. - 7:00 p.m.

Friday: 9:00 a.m. - 4:30 p.m.

Saturday: 3:00 p.m. - 5:30 p.m.

Sunday: 9:00 a.m. - 1:30 p.m.

WEEKEND SUNDAY MASSES

Saturday Vigil Mass: 4:30 p.m.

Sunday: 9:00 a.m. 10:30 a.m.

12:15 p.m. 7:00 p.m.

WEEKDAY MASSES

Monday thru Friday: 8:00 a.m.

Saturday: 9:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 9:45 - 10:30 a.m.

4:00 - 4:30 p.m.

Sunday: 6:30 - 7:00 p.m.

ADORATION OF BLESSED SACRAMENT

First Friday of the month

8:00 a.m. - 12:00 noon

BAPTISM

2nd and 4th Sundays at 2:00 p.m.

by appointment.

NOVENA - ST. THERESE OF LISIEUX

Saturdays, 9:30 a.m.

MARRIAGE

Please contact the rectory one Year in advance of desired date.

VOCATIONS

Fr. Hansoo Park, Director Vocations

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www.serrahouse.ca

www.vocations.ca

OUR PARISH SCHOOLS

Elementary Schools

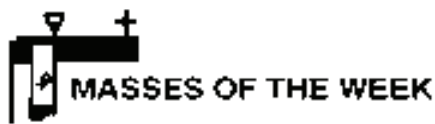
Blessed Trinity School 416-393-5289

St. Agnes School 416-393-5345

Secondary Schools

St. Joseph's Morrow Park 416-393-5516

Brebeuf College School 416-393-5508



Monday, February 14 ST. CYRIL, Monk & ST. METHODIUS, Bishop Special Intention	8:00 am
Tuesday, February 15 Mrs. Jesse-Wong Soong (Deceased) <i>Requested by the family</i>	8:00 am
Wednesday, February 16 Emily & Eric Lockwood (Deceased) <i>Requested by the Beverly Hann</i>	8:00 am
Thursday, February 17 Mrs. Mary Christante (Deceased) <i>Requested by the Christante family</i>	8:00 am
Friday, February 18 Ennio Rotolo (Deceased) <i>Requested by Maria Rotolo</i>	8:00 am
Saturday, February 19 Edviges Mendosa (Deceased) <i>Requested by Ayesha Mendosa</i>	9:00 am



You are invited to a **PANCAKE BREAKFAST** with sausages, coffee, tea or juice on **Sunday February 27th after the 9.00 am, 10.30 am and 12.15 pm Masses.** The breakfast will be prepared and served by the Timber Wolves and Explorers in the parish hall. All funds raised will support their Pilgrimage to Rome. The cost is \$10 per adult, \$5 per child, and \$20 per family. Advance tickets will be available in the church foyer on Sunday, February 13th and 20th.

“Credo Part II” – The Kolbe Eucharistic Apostolate’s **Know Your Faith Series** continues with “Credo Part II”, a special 10 week course on our Catholic faith. Pray, study and live more intensely the inspiring summary of our faith as we continue the Creed, beginning with the Paschal Mystery. Join us in the parish hall on **Saturdays, 9:45 am to noon, starting February 19th.**

Worldwide Marriage Encounter Married couples: You deserve a weekend to celebrate being together, to rediscover each other and focus on ways to make your relationship even better. A Worldwide Marriage encounter weekend offers this opportunity. Consider giving each other or another couple that you know the gift of a weekend away from daily pressures, time to be with each other and with God on a Marriage Encounter Weekend. Upcoming weekend date: **March 25 – 27, 2011** For further information or registration please contact: Cora and Mike Bryce at 905-896-2958 email cora-mikebryce@sympatico.ca

YOUNG ADULT CATHOLICS **Blessed Trinity Young Adults** The next Young Adults meeting will be on **Sunday, February 27th** from 5:00 pm to 6:30 pm in the St. Joseph’s Room. There will be no regular meeting on February 13th. Each meeting will include a short talk followed by Eucharistic Adoration. All young adults ages 18-40 are welcome.

Canada’s National Flag Day – Tues. Feb. 15th Our flag first flew over Parliament Hill on this day in 1965. Our flag will be 46 years old on the 15th (the day after Valentine’s Day). This is the day to celebrate a love for our country. Our flag unites us.

40 Days for Life – On **Sunday, March 6th** at 3:00 pm at St. Charles Borromeo Parish, the ‘Kick Off Rally of 40 Days for Life’ begins with a Mass celebrated by Archbishop Thomas Collins, followed by a reception and light refreshments in the hall. 40 Days for Life runs from Ash Wednesday, March 9th to Palm Sunday, April 17th and is a pro-life international campaign to end abortion. It consists of prayer, fasting, a peaceful vigil at an abortion facility and community outreach. The Toronto 40 Day Vigil will be held daily from 8:00 am – 8:00 pm, Lawrence Ave. W., near Dufferin. For more information and to sign up for vigil hours, visit www.40daysforlife.com/toronto or phone Nicole Campbell at 416-204-9749. All are welcome.



Catholic Women’s League

World Day of Prayer – Friday, March 4th
Day of Recollection – Tues, March 15th,
9:00 am – 2:00 pm in the parish hall; details to follow.

The Annual Dinner Dance, “Dancing Under the Stars” was a great success. The CWL wish to thank everyone for their support and special thanks to everyone who donated prizes, and to those who helped to make this an enjoyable evening.



Knights of Columbus

General Meeting: Thursday, February 17th at 7:30 pm (please note change of day).
Communion/Fraternal Breakfast:

Saturday, March 5th after the 9:00 am Mass. All Knights are invited to attend.



Saturday, March 19, at 6:30 pm
St. Patrick’s Dinner/Dance

This is an annual event which will be held on March 19th at 6:30 pm. Prime rib roast is the feature of this event and all members and parishioners are invited to attend. Tickets will be \$45 per person and will be sold after the Masses. The Knights of Columbus thank all those who supported the event last year and look forward to your support this year. Proceeds are for distribution to various charities.

MARRIAGE INDISSOLUBLE

Ven. Pope John Paul II

The following excerpts are taken from "Familiaris Consortio" which he issued in 1981

"Conjugal communion is characterized not only by its unity but also by its indissolubility: "As a mutual gift of two persons, this intimate union, as well as the good of children, imposes total fidelity on the spouses and argues for an unbreakable oneness between them".

It is a fundamental duty of the Church to reaffirm strongly, as the synod Fathers did, the doctrine of the indissolubility of marriage. To all those who, in our times, consider it too difficult, or indeed impossible, to be bound to one person for the whole of life, and to those caught up in a culture that rejects the indissolubility of marriage and openly mocks the commitment of spouses to fidelity, it is necessary to reconfirm the good news of the definitive nature of that conjugal love that has in Christ its foundation and strength.

Being rooted in the personal and total self giving of the couple, and being required by the good of the children, the indissolubility of marriage finds its ultimate truth in the plan that God has manifested in his revelation: he wills and he communicates the indissolubility of marriage as a fruit, a sign and a requirement of the absolutely faithful love that God has for man and that the Lord Jesus has for the Church.

Together with the Synod, I earnestly call upon pastors and the whole community of the faithful to help the divorced, and with solicitous care to make sure that they do not consider themselves as separated from the church, for as baptized persons they can, and indeed must, share in her life. They should be encouraged to listen to the word of God, to attend the Sacrifice of the Mass, to persevere in prayer, to contribute to works of charity and to community efforts in favour of justice, to bring up their children in the Christian faith, to cultivate the spirit and practice of penance and thus implore, day by day, God's grace. Let the church pray for them, encourage them and show herself a merciful mother, and thus sustain them in faith and hope."

Compendium of the Catechism of the Catholic Church

For what ends has God instituted Matrimony?

The marital union of man and woman, which is founded and endowed with its own proper laws by the Creator, is by its very nature ordered to the communion and good of the couple and to the generation and education of children. According to the original divine plan this conjugal union is indissoluble, as Jesus Christ affirmed: "What God has joined together, let no man put asunder" (Mark 10:9).

What is matrimonial consent?

Matrimonial consent is given when a man and a woman manifest the will to give themselves to each other irrevocably in order to live a covenant of faithful and fruitful love. Since consent constitutes Matrimony, it is

indispensable and irreplaceable. For a valid marriage the consent must have as its object true Matrimony, and be a human act which is conscious and free and not determined by duress or coercion.

What is required when one of the spouses is not a Catholic?

A *mixed* marriage (between a Catholic and a baptized non-Catholic) needs for liceity the permission of ecclesiastical authority. In a case of *disparity of cult* (between a Catholic and a non-baptized person) a dispensation is required for validity. In both cases, it is essential that the spouses do not exclude the acceptance of the essential ends and properties of marriage. It is also necessary for the Catholic party to accept the obligation, of which the non-Catholic party has been advised, to persevere in the faith and to assure the baptism and Catholic education of their children.

Why is the Christian family called a domestic church?

The Christian family is called the domestic church because the family manifests and lives out the communal and familial nature of the Church as the family of God. Each family member, in accord with their own role, exercises the baptismal priesthood and contributes toward making the family a community of grace and of prayer, a school of human and Christian virtue and the place where the faith is first proclaimed to children.

Vatican Council II

Holiness of Marriage and the Family

"The intimate partnership of life and the love which constitutes the married state has been established by the creator and endowed by him with its own proper laws: it is rooted in the contract of its partners, that is, in their irrevocable personal consent. It is an institution confirmed by the divine law and receiving its stability, even in the eyes of society, from the human act by which the partners mutually surrender themselves to each other; for the good of the partners, of the children, and of society this sacred bond no longer depends on human decision alone. For God himself is the author of marriage and has endowed it with various benefits and with various ends in view: all of these have a very important bearing on the continuation of the human race, on the personal development and eternal destiny of every member of the family, on the dignity, stability, peace, and prosperity of the family and the whole human race. By its very nature the institution of marriage and married love is ordered to the procreation and education of the offspring and it is in them that it finds its crowning glory. Thus the man and woman, who "are no longer two but one" (Mt. 19:6), help and serve each other by their marriage partnership; they become conscious of their unity and experience it more deeply from day to day. The intimate union of marriage, as a mutual giving of two persons, and the good of the children demand total fidelity from the spouses and require an unbreakable unity between them."

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